**RSM REPORTS 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| S NO. | EVENT | BOYS | GIRLS |
| 1 | ARCHERY | 01 |  |
| 2 | ATHLETICS | 04 |  |
| 3 | YOGA | 06 | 05 |
|  | TOTAL =**16** STUDENTS PARTICIPANT **GOLD =10****ATHLETICS=06****ARCHERY=04** | **11** | **05** |

**NSM REPORTS 2019-20**

|  |  |  |  |
| --- | --- | --- | --- |
| S NO. | EVENT | BOYS | GIRLS |
| 1 | ARCHERY | 01 |  |
| 2 | ATHLETICS | 03 |  |
|  |  |  |  |
|  | TOTAL =**04** STUDENTS PARTICIPANT **GOLD =03,BRONZE=01****ATHLETICS=01****ARCHERY=03** | **04** |  |

**SGFI 01 STUDENT IN ARCHERY PRIYANSHU TALAN XII U-19**

1. IN REGIONAL LEVEL 16 STUDENTS PARTICIPATED IN VARIOUS EVENTS.
2. 04 STUDENTS IN NATIONAL SPORTS MEET.
3. 01 STUDENT IN S.G.F.I.
4. NATIONAL SPORTS DAY WAS CELEBRATED ON 29TH AUGUST 2019.
5. INTER HOUSE TOURNAMENTS WERE HELD IN MONTH OF SEPTEMBER 2019.
6. ORGANISE FIT INDIA RUN.
7. DAILY PRACTISE YOGA & MASS P.T.
8. PRACTISE INDIVISUAL & TEAM EVENTS GAME.
9. CLASS XI & XII PHYSICAL & HEALTH EDUCATION THEORY & PRACTICAL.